**BILLING CODE 3510-22-P** 

## DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XC546

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This meeting will be held on Tuesday, March 26, 2013, at 12 p.m.

ADDRESSES: The meeting will be held at the Westin Waterfront Hotel, 425 Summer Street, Boston, MA 02110; telephone: (617) 532-4600; fax: (617) 532-4650.

<u>Council address</u>: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION: The Advisory Panel will recommend measures for Framework 25 to the Sea Scallop Fishery Management Program (FMP). Framework 25 will include fishery specifications for fishing year 2014 and default measures for 2015 as well as

accountability measures for southern windowpane flounder. The panel will provide

recommendations for research priorities as well as review the status of the fishery for fishing

year 2012. Finally, the panel will review progress on the Limited Access General Category

Individual Fishing Quota performance report being completed by the Scallop Plan Development

Team.

Although non-emergency issues not contained in this agenda may come before this group

for discussion, those issues may not be the subject of formal action during this meeting. Action

will be restricted to those issues specifically listed in this notice and any issues arising after

publication of this notice that require emergency action under section 305(c) of the Magnuson-

Stevens Act, provided the public has been notified of the Council's intent to take final action to

address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign

language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive

Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: March 5, 2013.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries,

National Marine Fisheries Service.

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